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Attorney Docket No. 18989-016

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANTS: Gullans *et al.*

SERIAL NUMBER: 10/052,691

EXAMINER: Not Yet Assigned

FILING DATE: January 18, 2002

ART UNIT: 1614

FOR: METHODS OF TREATING NEUROLOGICAL DISORDERS

BOX MISSING PARTS

Assistant Commissioner for Patents
Washington, D.C. 20231

TRANSMITTAL LETTER

Transmitted herewith for filing in the above-referenced patent application are the following documents:

1. Response to Notice to File Missing Parts (1 pg.);
2. Notice to File Missing Parts of Nonprovisional Application (2 pgs.);
3. Combined Declaration and Power of Attorney (2 counterparts; 6 pgs);
4. Petition for Extension of Time (1 pg.);
5. Check (#14105) in the amount of \$65.00 to cover surcharge;
6. Check (#14106) in the amount of \$980.00 to cover extension fee; and,
7. Return postcard.

If the enclosed papers are considered incomplete, the Mail Room and/or the Application Branch is respectfully requested to contact the undersigned at 617-542-6000, Boston, Massachusetts.

The Commissioner is authorized to charge any additional fees that may be due, or to credit any overpayment, to the undersigned's account, Deposit Account No. 50-0311, Ref. No. 18989-016. A duplicate copy of this transmittal letter is enclosed herewith.

Respectfully submitted,



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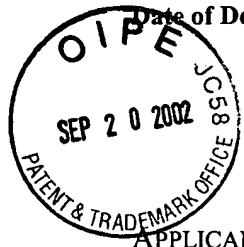
Dated: September 20, 2002



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PATENT TRADEMARK OFFICE

TRA 1713697v1



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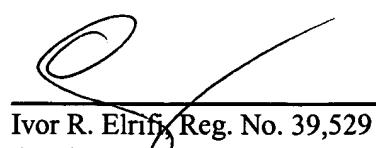
Assistant Commissioner for Patents
Washington, D.C. 20231

RESPONSE TO NOTICE TO FILE MISSING PARTS

In response to the Notice To File Missing Parts mailed February 20, 2002, Applicants submit herein an executed Combined Declaration and Power of Attorney (2 counterparts; 6 pgs), a five-month Petition for Extension of Time and payment of the surcharge fee (\$65.00) set forth in 37 C.F.R. §1.16(e) and (\$980.00) payment of extension fee. The response is due on or before September 20, 2002. Applicants believe no additional filing fees are due.

The Commissioner is hereby authorized to charge any additional fees that may be due, or credit any overpayment of same, to Deposit Account No. 50-0311, Attorney Reference No. 18989-016. Should any questions or issues arise concerning this application, the Examiner is encouraged to contact the undersigned at the telephone number provided below.

Respectfully submitted,



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